

# REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

1 / 6

<b>1. NAME OF COMMITTEE (in full)</b> Edwards For President		<b>2. IDENTIFICATION NUMBER</b> C00384073	
<b>ADDRESS (number and street)</b> <input checked="" type="checkbox"/> Check if different than previously reported c/o 29 Briarwood Drive			
<b>CITY, STATE, and ZIP CODE</b> Ringgold GA 30736		<b>3. IS THIS REPORT FOR :</b> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	

**4. TYPE OF REPORT** (Check here ☐ if this is a Termination Report.)

☒ April 15 Quarterly Report  
☐ July 15 Quarterly Report  
☐ October 15 Quarterly Report  
☐ January 31 Year End Report

Monthly Report Due On:  

<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

☐ Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
 election on \_\_\_\_\_ in the State of \_\_\_\_\_

☐ Thirtieth day report following the General Election on \_\_\_\_\_  
 on \_\_\_\_\_

IS THIS REPORT AN AMENDMENT ☐ YES ☒ NO

5. COVERING PERIOD	FROM 01/01/2009	THROUGH 03/31/2009
<b>SUMMARY</b>	6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD ..... 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) ..... 8. SUBTOTAL (Lines 6 and 7) ..... 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) ..... 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) ..... 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) ..... 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) ..... 13. EXPENDITURES SUBJECT TO LIMITATION .....	1730.56 0.00 1730.56 0.00 1730.56 0.00 333586.46 0.00
<b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b>	14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) ..... 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) .....	21659403.90 19527826.76

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer <b>Julius Chambers</b>	Date 04/15/2009
Signature of Treasurer	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

<b>For further information contact:</b>	Federal Election Commission 999 E Street, N.W. Washington, DC 20463	Toll Free 800-424-9530 Local 202-694-1100
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**FEC FORM 3P**  
**(01/2001)**

**DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS****2 / 6**

(PAGE 2, FEC FORM 3P)

Name of committee (in full)

**Edwards For President**

Report Covering the Period

From: 01/01/2009

To: 03/31/2009

<b>I. RECEIPTS</b>		<b>COLUMN A Total This Period</b>	<b>COLUMN B Election Cycle-to-Date</b>
16. FEDERAL FUNDS (Itemize on Schedule A-P)	.....	0.00	6706458.44
17. CONTRIBUTIONS (other than loans) FROM :			
(a) Individuals/Persons Other Than Political Committees	.....	0.00	21896886.23
(b) Political Party Committees	.....	0.00	0.00
(c) Other Political Committees	.....	0.00	2000.00
(d) The Candidate	.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d))		0.00	21898886.23
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	.....	0.00	962908.26
19. LOANS RECEIVED:			
(a) Loans Received From or Guaranteed by Candidate	.....	0.00	0.00
(b) Other Loans	.....	0.00	2470613.53
(c) TOTAL LOANS (Add 19(a) and 19(b))	.....	0.00	2470613.53
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :			
(a) Operating	.....	0.00	1715161.47
(b) Fundraising	.....	0.00	0.00
(c) Legal and Accounting	.....	0.00	0.00
(d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c))		0.00	1715161.47
21. OTHER RECEIPTS (Dividend, Interest, etc.)	.....	0.00	0.00
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21)	.....	0.00	33754027.93
<b>II. DISBURSEMENTS</b>			
23. OPERATING EXPENDITURES	.....	0.00	21242988.23
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	.....	0.00	0.00
25. FUNDRAISING DISBURSEMENTS	.....	0.00	6947671.17
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS	.....	0.00	2847441.10
27. LOAN REPAYMENTS MADE :			
(a) Repayment of Loans made or Guaranteed by Candidate	.....	0.00	0.00
(b) Other Repayments	.....	0.00	2470613.53
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))	.....	0.00	2470613.53
28. REFUNDS OF CONTRIBUTIONS TO :			
(a) Individuals/Persons Other Than Political Committees	.....	0.00	239482.33
(b) Political Party Committees	.....	0.00	0.00
(c) Other Political Committees	.....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c))	.....	0.00	239482.33
29. OTHER DISBURSEMENTS	.....	0.00	0.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)	.....	0.00	33748196.36
<b>III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)</b>			
31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)	.....	0.00	

**ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE**  
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  
 (PAGE 3, FEC FORM 3P)

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**1. NAME OF COMMITTEE (in full)**

Edwards For President

**ADDRESS (number and street)**

c/o 29 Briarwood Drive

**CITY, STATE, and ZIP CODE**

Ringgold

GA

30736

**2. IDENTIFICATION NUMBER**

C00384073

## ALLOCATION BY STATE

STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE	STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE
Alabama	0.00	1591.61	Nebraska	0.00	16352.60
Alaska	0.00	0.00	Nevada	0.00	8.46
Arizona	0.00	5384.54	New Hampshire	0.00	502847.28
Arkansas	0.00	1132.59	New Jersey	0.00	5019.61
California	0.00	51645.61	New Mexico	0.00	61502.48
Colorado	0.00	530.76	New York	0.00	183347.97
Connecticut	0.00	3670.57	North Carolina	0.00	120103.37
Delaware	0.00	5.15	North Dakota	0.00	121.95
District of Columbia	0.00	16701.42	Ohio	0.00	379598.46
Florida	0.00	3318.84	Oklahoma	0.00	330503.12
Georgia	0.00	384569.94	Oregon	0.00	3065.19
Hawaii	0.00	675.00	Pennsylvania	0.00	8718.71
Idaho	0.00	11.98	Rhode Island	0.00	0.00
Illinois	0.00	34916.29	South Carolina	0.00	900211.49
Indiana	0.00	1099.48	South Dakota	0.00	2244.92
Iowa	0.00	1313622.01	Tennessee	0.00	207805.97
Kansas	0.00	5097.63	Texas	0.00	30659.11
Kentucky	0.00	462.87	Utah	0.00	1125.00
Louisiana	0.00	1028.94	Vermont	0.00	41993.79
Maine	0.00	31639.98	Virginia	0.00	177643.60
Maryland	0.00	7941.40	Washington	0.00	2415.13
Massachusetts	0.00	509679.72	West Virginia	0.00	1130.15
Michigan	0.00	8061.49	Wisconsin	0.00	173050.83
Minnesota	0.00	100268.44	Wyoming	0.00	2.33
Mississippi	0.00	10.96	Puerto Rico	0.00	0.00
Missouri	0.00	107061.09	Guam	0.00	0.00
Montana	0.00	0.00	Virgin Islands	0.00	0.00
			<b>TOTALS</b>	<b>0.00</b>	<b>5739599.83</b>

**Schedule D-P****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

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FOR LINE NUMBER:  
(check only one)
☐ 11  
☒ 12

NAME OF COMMITTEE (In Full)  
Edwards For President

**A.** Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Limbic Systems

Nature of Debt (Purpose):  
Computer Services

Mailing Address 3124 19th Street North

City State ZIP Code  
Arlington VA 22201

Outstanding Balance Beginning This Period

8208.87

Transaction ID: SD-4273

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

8208.87

**B.** Full Name (Last, First, Middle Initial) of Debtor or Creditor  
H. Charles Kaffie

Nature of Debt (Purpose):

Mailing Address P.O. Box 2967

City State ZIP Code  
Corpus Christi TX 78403

Outstanding Balance Beginning This Period

2000.00

Transaction ID: SD-4274

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

2000.00

**C.** Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Axelrod & Associates

Nature of Debt (Purpose):  
Consulting/Media
Mailing Address 730 North Franklin Street  
Suite 404
City State ZIP Code  
Chicago IL 60610

Outstanding Balance Beginning This Period

64593.75

Transaction ID: SD-4275

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

64593.75

1) **SUBTOTALS** This Period This Page (optional).....

74802.62

2) **TOTALS** This Period (last page this line number only).....3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only).....4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

**Schedule D-P****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

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FOR LINE NUMBER:  
(check only one)
☐ 11  
☒ 12

NAME OF COMMITTEE (In Full)  
Edwards For President

**A.** Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Rowen/Warren Inc.

Nature of Debt (Purpose):  
Consulting/ Communications

Mailing Address 217 Highland Avenue

City State ZIP Code  
Sleepy Hollow NY 10591

Outstanding Balance Beginning This Period

6400.00

Transaction ID: SD-4276

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

6400.00

**B.** Full Name (Last, First, Middle Initial) of Debtor or Creditor  
James Andrews and Company

Nature of Debt (Purpose):  
Consulting/Media

Mailing Address 105H West Delaware Place

City State ZIP Code  
Chicago IL 60610

Outstanding Balance Beginning This Period

26469.93

Transaction ID: SD-4277

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

26469.93

**C.** Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Ryan Phillips Utrecht & McKinnon

Nature of Debt (Purpose):  
Consulting/Legal
Mailing Address 1133 Connecticut Avenue, NW  
Suite 300
City State ZIP Code  
Washington DC 20036

Outstanding Balance Beginning This Period

225913.91

Transaction ID: SD-4278

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

225913.91

1) **SUBTOTALS** This Period This Page (optional).....

258783.84

2) **TOTALS** This Period (last page this line number only).....

333586.46

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only).....

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

333586.46

# Schedule B-P

## ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27a
<input type="checkbox"/> 27b	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Edwards For President

### A. Full Name (Last, First, Middle Initial) Unitemized Line 23 Expenditures

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Transaction ID: SB23UNITEMIZED-1

Date of Disbursement

/   /

Amount of Each Disbursement this Period

0.00

SUBTOTAL of Disbursements This Page (optional) .....

0.00

TOTAL This Period (last page this line number only) .....

0.00